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## PLANNING COMMISSION AGENDA

*Thursday, February 19, 2015*

**Notice is Hereby Given** that the Herriman Planning Commission shall hold a Meeting in the chambers of the Herriman Community Center, located at 13011 South Pioneer Street (6000 West), Herriman, Utah.

### **6:00 P.M. Work Meeting**

### **7:00 P.M. Regular Planning Commission Meeting:**

#### **1. GENERAL BUSINESS:**

Welcome

- 1.1 Reverence / Thought
- 1.2 Pledge of Allegiance
- 1.3 Roll call
- 1.4 Approval of Minutes for: **February 5, 2015**

#### **2. REGULAR AGENDA:**

- 2.1 **38C14** – Bowler Properties – 12200 S 5100 W – Proposed Planned Unit Development of Single Family Lots and Townhomes – Zone: R-2-10 – Acres: 182.4 – Units: 1093
- 2.2 **03Z15** – Walz – 12626 Herriman Main Street – Proposed Rezone from A-1 to C-1 Zone: A-1 – Acres: 2.7 (**Public Hearing was held on February 5, 2015**)
- 2.3 **25Co6-01/06So6-01** – Jessop – 6775 W Rose Canyon Road – Proposed Subdivision and Planned Unit Development Amendment to add 3 Single Family Lots Zone: A-.25 – Acres: 25.6 – Units: 55 (**Public Hearing was held on February 5, 2015**)
- 2.4 **20S14** – RDM Land & Development – 6769 W 14600 S – Proposed Subdivision of Single Family Lots – Zone: A-.25 – Acres: 31.95 – Units: 75 (**PUBLIC HEARING**)
- 2.5 **02S15/01C99-15** – Rosecrest Communities, LLC – 14867 S Juniper Crest Road Proposed Subdivision of 202 Single Family Lots – Zone: R-1-15 – Acres: 52.56 Units: 202 (**PUBLIC HEARING**)
- 2.6 **02Z15** – Herriman City – Text Change to the Family Food Production Definition in Section 10-2-1 of the City Code (**Public Hearing was held on February 5, 2015**)
- 2.7 **04Z15** – Herriman City – Text Change to Section 10-6-1 Regarding Notices for a Rezone (**PUBLIC HEARING**)

3. **NEW ITEMS OF SUBSEQUENT CONSIDERATION (OTHER):**

4. **ADJOURNMENT:**

5. **FUTURE MEETINGS:**

5.1 City Council Meeting - Wednesday, **February 25, 2015** @ 7:00 PM

5.2 Next Planning Commission Meeting - Thursday, **March 5, 2015** @ 7:00 PM

+ ***All zone changes recommended at this meeting will be scheduled for a decision at the next available City Council meeting.***

+ In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323, providing at least 48 hours advance notice of the meeting.

+ **PUBLIC COMMENT POLICY AND PROCEDURE:** The purpose of public comment is to allow citizen's to address items on the agenda. Citizens requesting to address the Commission will be asked to complete a written comment form and present it to Cindy Quick, Deputy Recorder. In general, the chair will allow an individual two minutes to address the Commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

*I, Heather Upshaw, certify the foregoing Planning Commission agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body - at the building where the meeting is to be held. It was also posted on the Utah State Website <http://www.utah.gov/pmn/index.html> and on Herriman City's website at [www.herriman.org](http://www.herriman.org).*

***Dated and Posted this 13<sup>th</sup> day of February, 2015***

***Heather Upshaw, Planner***